KNOW ALL MEN BY THESE PRESENTS, that ASHMORE BROS., INC.

A Corporation chartered under the laws of the State of SOUTH CAROLINA and having a principal place of business at

GREENVILLE , State of SOUTH CAROLINA

, in consideration of ------

TEN AND NO/100-----(\$10.00)----Dollars,

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the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto MICHAEL CARL JORDAN AND REBECCA ASHMORE JORDAN, THEIR HEIRS AND ASSIGNS:.

ALL that lot of land on the southeastern side of Mustang Circle in Austin Township, Greenville County, South Carolina, being shown as Lot No. 18 on a Plat of the Subdivision of S. I. RANCHETTES made by Dalton & Neves, Engineers, dated April 1, 1965, and recorded in the RMC Office for said County and State in Plat Book JJJ, Page 31, and having according to said Plat the following metes and bounds, to wit:

BEGINNING at an iron pin on the southeastern side of Mustang Circle at the joint front corners of Lots Nos. 17 and 18 and running thence S. 58-50 E. 399.8 feet to an iron pin; thence N. 31-20 E. 280 feet to an iron pin on Mustang Circle; thence along Mustang Circle the following courses and distances: N. 60-20 W. 350 feet to an iron pin; thence S. 75-30 W. 71.8 feet to an iron pin; thence S. 31-20 W. 220 feet to an iron pin, the beginning corner.

THIS Is the same property conveyed to the Grantor herein by deed of Piedmont Holdings, Inc. dated September 30, 1965, and recorded in the RMC Office for Greenville County, South Carolina, in Deed Book 784, Page 07.

The above described property is hereby conveyed subject to the building set back line shown on the recorded plat and to protective covenants applicable to S. I. Ranchettes Lots Nos. 11 through 28 and Lot No. 1 recorded in the R.M.C. Office for Greenville County, South Carolina, in Deed Book 778, Page 249.

Grantees to pay 1965 taxes.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 29th day of Morenter 1965.

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SIGNED, sealed and delivered in the presence of:	ASHMORE BROS., INC.
t	A Corporation By:
M. a. achusor	Or of parage
	Presidenty
Theline Packer	Luxel balante, in
	Secretary
CTATE OF SOUTH CAROLINA	<i>y</i>

COUNTY OF GREENVILLE

RECORDED this 3rd ag of December

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 29th day of M Achie Gilen Packe Notary Public for South Carolina.	escuber 1961.	M. O. Ochure	<u> </u>

19 65, at 11:43 A. M., No. 16601